

JAC *

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant

Gregory B. Ryan

Appl. No.

: 10/713,358

Filed

: November 14, 2003

For

SYSTEM AND METHOD FOR

WATER PASTEURIZATION AND POWER GENERATION

Examiner

Ehud Gartenberg

Group Art Unit

3746

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

July 14, 2004

(Date)

Sanjivpal S. Gill, Reg. No. 42,578

PRELIMINARY AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Please amend the above-captioned application as indicated below.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 10 of this paper.

07/21/2004 AWDNDAF1 00000117 10713358

01 FC:2201 02 FC:2202

43.00 OP 9.00 OP



GREGR.001A

AMENDMENT / RESPONSE TRANSMITTAL

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Sanjivpal S. Gill, Reg. No. 42,578

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Preliminary Amendment in 10 pages.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

| FEE CALCULATION | | | | | | | | |
|--------------------|----|---|----|---|---|--------------|---------------|-------|
| FEE TYPE | | | | | | FEE CODE | CALCULATION | TOTAL |
| Total Claims | 45 | - | 44 | = | 1 | 2202 (\$9) | 1 x 9 = | \$9 |
| Independent Claims | 7 | - | б | = | 1 | 2201 (\$43) | 1 x 43 = | \$43 |
| Multiple Claim | | | | | | 2203 (\$145) | | \$0 |
| 1 Month Extension | | | | | | 2251 (\$55) | | \$0 |
| 2 Month Extension | | | | | | 2252 (\$210) | | \$0 |
| 3 Month Extension | | | | | | 2253 (\$475) | | \$0 |
| | | | | | | | TOTAL FEE DUE | \$52 |

- (X) A check in the amount of \$52 is enclosed.
- (X) Return prepaid postcard.

Docket No.: GREGR.001A Customer No.: 20,995

(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Sanjivpal S. Gill

Registration No. 42,578

Attorney of Record

Customer No. 20,995

(415) 954-4114

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